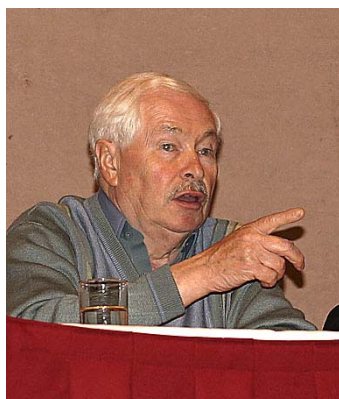


**Branch  
A.G.M.**  
**Wednesday  
27th  
November**  
**6.30 p.m.**

STUC  
333 Woodlands Road  
Glasgow  
G3 6NG



Lord (Doug) Hoyle,  
a former President of the  
union, addressing a fringe  
meeting at this year's  
Annual Conference

## Newsletter Circulation

With effect from the next edition, all Branch members can have an electronic copy of the Newsletter sent to their email address. To receive this send an email with the subject 'Subscribe Newsletter' to [james.ito@bigfoot.com](mailto:james.ito@bigfoot.com)

Circulation of the printed copy of the Newsletter is unaffected and will continue as normal.

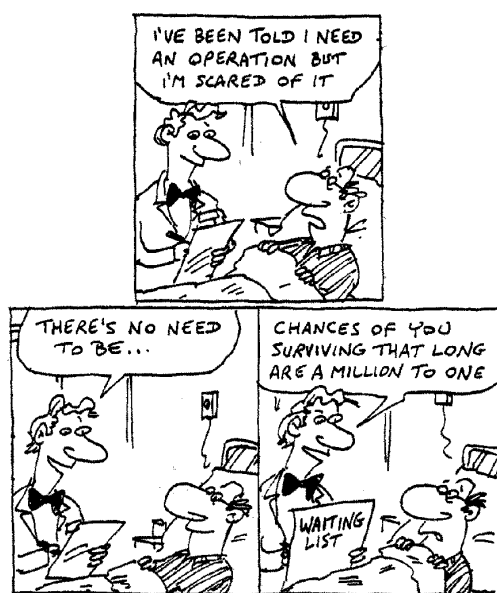
# A.G.M. Special

This month's Branch meeting is the annual general meeting. At the AGM, the Branch officers and delegates who will represent your interests over the coming year are elected. All of them are, like you, ordinary members of the Branch elected to positions such as Chair, Secretary, Treasurer and delegates to various committees and conferences. In addition, a Branch Committee is elected to take decisions between Branch meetings, if a matter of urgency arises.

Branch meetings are run on a fairly informal, friendly manner

and give you an opportunity to widen your horizons by meeting with people outside your own profession and workplace. They also give you an opportunity to express an opinion on matters under discussion at national level and have that opinion taken into consideration.

In an ideal world, all members would attend all meetings. As this isn't possible (or practical – the room isn't big enough!), please make an effort to attend the annual general meeting this month. It really is the most important branch meeting of the year.



## Contacts

Chair	Donald Sime	0141 211 2246
Secretary	Maureen Jenkins	0141 201 3044
Treasurer	Richard Shaw	0141 201 0412
Vice-chair	Marlene Barrie	0141 201 1541
Assistant Secretary	Vacant	
Safety Officer	Bill Gray	0141 531 3715
Women's Officer	Helen McFarlane	0141 211 0800
Newsletter Editor	James Ito	0141 201 0405



# Annual General Meeting

## Wednesday 27th November

1. Apologies for absence.
2. Minutes of previous meeting.
3. **Reports**
  - Secretary
  - Treasurer and Auditors
4. **Branch Elections**
  - Chairperson
  - Secretary
  - Treasurer
  - Vice-chairperson
  - Assistant Secretary
  - Safety Officer
  - Women's Officer
  - Branch Committee (8)
  - Auditors (2)
  - Trustees (2)
  - Scottish NHS Committee (1)
  - Annual Conference Delegates (4)
  - Scottish Regional Council Delegates (2)
5. **National NHS Committees Nominations**

Nominations are invited for the Scottish delegate posts to the following committees of the union (in each case you must be a practising member of the profession concerned employed in the NHS): NHS National Advisory; Pathology Advisory (MLSOs, MLAs, cytoscreeners); PTB Advisory (MTOs); Radiographers Advisory (radiographers, helpers); Speech & Language Therapists (SALTs, assistants); PTA/A Advisory (Biochemists, Physicists, other Clinical Scientists); PTA/A Advisory (Psychologists); PTA Advisory (PTA professions, excluding those covered by Radiographers Advisory and PTA/A Advisories).
6. **Affiliations**

The Annual General Meeting will be held in the Scottish Trades Union Congress (STUC), 333 Woodlands Road, Glasgow G3 6NG at 6.30 p.m. (tea, coffee and biscuits from 6.15)